

“WHOSE RIGHT IT IS”? #3

INTRODUCTION

In previous lessons, we looked at the statement, “WHOSE RIGHT IT IS”, which is found recorded in Jer. 22:24-30 and Ezek. 21:26-27 (Discuss and explain thoroughly). The primary point of these passages is that the reign of Coniah was the last legitimate reign of any Judean king as long as Judaism was to last. However, the next legitimate reign of a descendant of Coniah would be Jesus Christ, whose **“right”** it would be to rule, but His rule would **not** be in “Judah” over an earthly kingdom. **He** (Christ) would sit on David’s throne, but it would be somewhere else, namely **in heaven**. Cf Acts 2:33-36 (Explain thoroughly).

Now, that Lord and Christ has exercised His “right” as king on David’s throne (or, heir to the kingdom that came into existence on that Pentecost day), to hold out the golden scepter, or extend rights to be exercised during the gospel age. He extends the rights of HEARING, BELIEVING, REPENTING, AND BAPTISM to become children of God. John 1:12; Acts 8:35-37 (Explain fully)

Now, in this lesson, we want to make application of the principle regarding **CHILDREN** about to be born in the flesh (the unborn, about to **be BORN**)—without being aborted by some illegal or legal physician.

DISCUSSION

I. 1st, There are those who are anxious to take away the right of the unborn.

- A. The abortion movement thrives on the concept that when a woman is expecting a child, that what she is carrying is merely a glob of flesh in her body, and that it can be removed if she chooses to do so, but it seems strange that if she does **not** have it aborted, it becomes a baby—a small form of human life.
1. The whole process that made abortion LEGAL came into focus in America in 1973.
 - a. A 19 year old woman (who already had 2 children) learned she was pregnant with another baby, and wanted an abortion.
 - b. She was persuaded to lie about her pregnancy, and claim that she had been gang raped, and this would help the cause of legal abortion.
 - c. She was given the name “Jane Roe” for the records, and the case was called “Roe Versus Wade”, and went to the Supreme Court for a ruling.
 - d. So, in 1973, it became legal to get an abortion, and since that time there has been some 60 million such infants murdered in this fashion in America in this land of the Free, not allowing 60 millions infants FREE to be born.
 - e. Norma McCorvey decided to keep the baby, and not have it killed.
 - f. She later regretted having been involved in the abortion scandal, and for the rest of her life, crusaded **against** the abortion process.
 2. In the 2017 presidential election campaign, Hillary Clinton was interviewed by a male reporter, and asked, “Do you believe an unborn person has any rights?”, to which she replied, “The unborn person has no constitutional rights.” She actually referred to that which a woman is carrying as a **“person”**, rather than a glob of flesh, and if it is a person before abortion and birth, it is still a person during and after abortion.
 - a. She was correct in calling it a person, for according to the scripture, that which a woman is expecting is a person, or child, as she is said to be “with child” cf Sam. 11:1-5; Matt. 1:18-21
 - 1) Was that which was conceived merely a glob of flesh, OR a child?
 - 2) Did the Holy Spirit merely cause a glob of flesh to appear in the womb of Mary??
 - b. The term “with child” appears 17 times in the Old Testament, and 7 times in the New Testament, in referring to children in the womb before birth.
 3. To abort a child is to kill it, or shed innocent blood. Cf Prov. 6:16-17

B. The 14th Amendment to the American Constitution grants the right of citizenship to any one born in America, and this right includes the right **to be born**.

II. 2nd, the BIBLE teaches that infants have the RIGHT to be born and live.

- A. Children are the gifts of God to parents, and these gifts do not begin at birth, but at conception, and then the children are complete when delivered. Psa. 127:3; 139:14
1. A man may buy a gift for his wife, bring it home, wrap it up, and even wait until her birthday to “present” to her on her birthday.
 2. It is gift all the time—anticipated before delivered to her, and enjoyed afterward.
- B. God’s word says that an unborn person is a precious person, as it is after birth.
1. The unborn child has it’s own heart, fingerprints and blood, and is sometimes has a different blood type than it’s mother, showing that it is **not HER** glob of flesh to be removed and destroyed.
 2. The New Testament was first written in the Greek language, and in THAT language the word for the “unborn” child is the same as it is for the “born” child, which is ***“brephos.”***
 - a. YOUNG’S CONCORDANCE, p. 66, (Babe, from *“Brephos, new born or unborn. Luke 1:41, 44; 2:12, 16).* [**John and Jesus**]
 - b. VINE’S DICTIONARY OF NEW TESTAMENT WORDS, p. 48, (Babe, from *Brephos, denotes an unborn child, as in Luke 1:41, 44; a newborn child, or an infant still older, Luke 2:12, 16)* [**John and Jesus**]
 3. Remember, in Bible times, when a woman was “expecting”, she was expecting a **baby** a real human being, not a glob of flesh.
 - a. The term “with child” simply means a woman has “conceived” to bear a “child.”
 - b. To abort or kill a child is to shed innocent blood, for that child is not guilty of any wrongdoing.

CONCLUSION

- I. So, every baby, “whose right it is” to be born, deserves the opportunity to live and glorify God on this earth and in heaven.
 - A. Every aborted baby has a soul, and will surely enjoy God’s presence in heaven.
 - B. It is not God’s will that man should abort a baby just to send his soul to heaven.
- II. Exhortation.

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