### WHAT IS THE PATTERN?

#### INTRODUCTION

- I. The Bible teaches the importance of a "pattern" to follow in matters of great importance. Exo. 25:40; Heb. 8:5: 9:23-24
  - A. This means that something has been *set forth* as a STANDARD for "measuring" our actions before God, which is the BIBLE. Matt. 4:4; 1 Cor. 4:6 (ASV); Phil. 3:16; 2 Tim. 3:16-17
- B. God has a special interest in "measuring the **church**, the **worship**, and the **worshipers**. Rev. 11:1 II. Now let's consider the pattern as it applies in these areas.

### **DISCUSSION**

# I. 1st, the PATTERN AND THE CHURCH.

- A. The **oneness** of the church (with all believing and teaching the same thing, 1 Cor. 1:10), which is not a collection of different human religions. Matt. 16:18; Eph. 1:22-23; 4:4; 1 Cor. 12:13
- B. Then, the **name** of the church, Acts 20:28 (ASV): Rom. 16:16
  - 1. In this last passage, the word church is "churches", in the plural.
  - 2. If in the plural, there were church**es of Christ** (because they were all the same, alike in belief and practice, then in the singular, each one was a "church of Christ", without human names to identify their different and conflicting doctrines and beliefs.
- C. The **organization** of the church.
  - 1. Jesus is the head, and only head of His church. Col.1:18
  - 2. Each congregation is to have a plurality of elders and deacons (when qualified). Acts 14:23; Phil. 1:1
- D. The **unity** of the church. 1 Cor. 1:10,11-13 (discuss); cf John 17:20-21

# II. 2<sup>nd</sup>, the PATTERN and WORSHIP.

- A. Worship must be in "spirit" and in "truth." John 4:24
  - 1. In "spirit" suggests that it must originate in our hearts with our minds involved in what we are doing. Cf Eph. 5:19
  - 2. In "truth" means that it must be done according to what God's word says. John 17;17
- B. Worship must involve all the authorized **actions** of worship. Matt. 26:29; Acts 2: 42, 47; 10:7; 1 Cor. 16 :1-2;; Heb. 2:12 (These acts of worship characterize our worship on the Lord's day, but all but the Lord's Supper and contribution can also be practiced any time the church meets).
  - 1. <u>These</u> are the essential, but there is room for human judgment in the carrying out of these acts of worship. Cf 1 Cor. 14:40
  - 2. We must **not** corrupt the worship by additions (such as bands, concerts, or other performances of a physical nature,
  - 3. We must not teach human doctrines that originate in the minds of men. Matt. 15:9

# III. 3<sup>Rd</sup>, the PATTERN and WORSHIPERS.

- A. Remember, the pattern **is** the teaching, or word of the New Testament. John 12:48
- B. The pattern presents the **standard** for our personal conduct in worship also.
  - 1. This means that *purity of life* should characterize God's people outsied of worship. 1 Pet. 4:1-4; 1 John 3:2-3
  - 2. This also means that *good work* should characterize God's people outside of worship. Matt.5:16; 2 Tim. 3:16-17; Tit.3:1
  - 3. This means that faithfulness in living should also characterize our lives.1 Cor.15:58; 16:13-14
  - 4. It also means that each worshiper must not conduct himself or herself with some special or unique action (such as dancing a jig, or rolling in the floor), but only by participating **in** that which is authorized.

#### CONCLUSION

- I. Our lives before God are measured by the CHURCH of which we are a part, and our WORSHIP in the church, and our CONDUCT in life.
- II. We become part of the church or body of Christ by obeying God in faith, repentance and baptism. 1 Cor. 12:13

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