## TWO WAYWARD SONS

In Luke 15, we have 3 parables of something lost. First, there was the lost sheep, then the lost coin. Finally we have the parable of the prodigal son, and his brother. These 2 boys were lost in different ways. Let's read the text of the first one then examine the case of the 2<sup>nd</sup> son. Read Lk.15:11-24

## I. 1st, LIFE IN THE FAR COUNTRY.

- A. The desire to go there. vs. 12,13
  - 1. Foolish examined.
    - a. Seeking his inheritance.
    - b. Journey TO the far country.
  - 2. The far country.
    - a. Wasted in riotous living. v. 12, 20
    - b. Expensive. v. 14
    - c. Place of famine. v. 14
      - 1) Began to be in want.
      - 2) Took a deplorable job. v. 15
      - 3) Became very hungry. v.16
- B. Desire to go home.

## II. 2<sup>nd</sup>, LIFE OUT OF THE FAR COUNTRY.

- A. Began with his return to sanity. v. 17a
  - 1. Realized his lost condition.
  - 2. Remembered 2 things:
    - a. His father's house. v. 17bc
    - b. His present condition. v.17a
  - 3. Resolved to return and repent. v. 18, 19
  - 4. Reunion, v. 20
    - a. Father welcomed him back, v. 20
    - b. His confession. v. 21
  - 5. Rejoicing. v. 22-24
- B. Reaction of the elder brother. v. 1, 25-32

## III. 3<sup>Rd</sup>, LEARN THREE THINGS.

- A. 1st, the free moral agency of man.
- B. 2<sup>nd</sup>, temptation is strong.
- C. 3<sup>rd</sup>, the "far country" is not always a good place.
  - 1. Where one is separated from sin.
  - 2. Where life is wasted.
  - 3. Of spiritual famine.
  - 4. Of insanity.
  - 5. Where sin is against heaven.
  - 6. Where one is dead in sins.
  - 7. Where one is lost.

If you are in the "far country" right now, won't you come home?