

## **“TWO KINDS OF SEED”**

### **INTRODUCTION**

- I. In the Old Testament, God gave the *simplist* instructions to the Jews to help them in their lives in Canaan.
  - A. One such instruction had to do with the planting of **seed** in their vineyards, or gardens. Deut. 22:9
    1. The KJV says “divers seeds”, and warns lest the seed and the fruit of ALL the vineyard be **defiled**.
    2. The ASV uses the term “two kinds of seed” and warns of the fruit being **forfeited**.
      - a. The mixing of seed can affect the pollination, formation, quality and taste of what is produced.
      - b. The mixing of seed can affect the quality and purity of the seed for reproduction purposes.
      - c. The mixing of seed can make the harvest and separation of the seed more difficult.
  - B. There is a LESSON in this for the church of kingdom of Christ which is likened to a “vineyard.”
- II. What can we learn about the danger of mixing seeds in God’s spiritual kingdom?

### **DISCUSSION**

#### **I. 1<sup>st</sup>, let’s note that GOD’S KINGDOM IS LIKENED TO A VINEYARD.**

- A. Christ taught this in his **parables**. Matt. 20:1; 21:33-43
  
- B. Christ also made the **declaration** of the church **AS** a vineyard. John 15:1-6
  1. Jesus said God is the “husbandman” (vineyard keeper, tiller of the soil.) v. 1
  2. Jesus said He is the “vine.” v. 1, 5
  3. Jesus said the disciples are the “branches’ of the Father’s vine. v. 5
  4. Jesus said the purity of God’s vineyard depends on the “word” He spoke. v. 4, 7
    - a. That “word” is the *truth*. John 17:17; 8:32; Acts 17:11
    - b. That “word” contains the things we are to “do”. Luke 6:46
    - c. That “word” is the only thing to be used IN the vineyard as the seed. John 12:48; Prov. 30:5-6
    - d. That “word” is the “seed” of the kingdom. Luke 8:10-11
    - e. That “word” is “*incorruptible*” in it’s nature. 1 Pet. 1:23
  5. Then, by using the **right seed**, we bear the **right fruit**. John 15:5, 6, 8

#### **II. 2<sup>nd</sup>, we learn of the DANGER OF MIXING SEEDS.**

- A. God always starts with a “clean” vineyard, and “good” seed, but the devil sows wild seed. Matt. 13:24-25
  1. In **Eden**, there was the clean vineyard, but the devil mixed in HIS word, and defiled the garden. Gen. 3:1-7
  2. In the **church**, we had the clean beginning with the pure word, but Satan began mixing in HIS word, and defiled the vineyard. Matt. 15:9; Acts 20:28-32; 1 Tim. 4:1-2; 2 Tim. 2:15-18; 2 John 9
  3. These are “divers” kinds of **seeds** that are to be rejected. Heb. 13:9; Eph. 4:14-15
  
- B. What ARE some of the devil’s words that defile the vineyard today?
  1. 1<sup>st</sup>, there is the doctrine of salvation by “grace only” which is false. Eph. 2:8; Rom. 4:16
  2. 2<sup>nd</sup>, there is the doctrine of salvation by “faith only” which defiles the vineyard. Mark 16:16; Acts 2:36-38; Jas. 2:24
  3. 3<sup>rd</sup>, there is the doctrine of salvation by the “sinner’s prayer”. John 9:31; cf Acts 2:37-38
  4. 4<sup>th</sup>, there is the doctrine of salvation “without baptism” that defiles the garden. Mark 16:16; Acts 2:38; 22:16; 1 Pet. 3:21

5. 5<sup>th</sup>, the doctrine of “many vineyards” (that one vineyard is just as good as another) defiles the vineyard, for God only **one** vineyard.
  - a. If there are many vineyards, there are many vines, many gods and many Christs—which is certainly not true. 1 Cor. 8:4-6
  - b. The vineyard is “THE” kingdom or church, of which there is only ONE. John 15:1; Matt. 16;18; Eph. 1:22-23; 4:4; 1 Cor. 12:13

#### **CONCLUSION**

II. There are two kinds of seed: God’s seed, and the devil’s seed, which is advocated by men in the religious world.

A. Just as oil and water do not mix, neither do doctrines of men mix with the pure seed of the kingdom of God, lest the kingdom be defiled and the God be displeased.

1. Don’t take a chance on your soul by listening to the wrong word.
2. If the vineyard does **not** bear the right fruit, it will be destroyed. Luke 13:6-9

B. Your SOUL the only enduring thing you have and cannot be reclaimed when the harvest time comes, and the seed has been corrupted and the soul is lost.

II. If you are willing to obey the pure seed of the kingdom, the invitation is yours, right now!