

- RE: 1) Ac.4:24-30 (Lord God..holy child Jesus..holy child Jesus...Lord)
- 2) 1Th.3:11..cf v.9 TO God (involves Jesus); 2Th.2:16f; cf v. 13..TO God. So,v.11f not to J.
- 3) 2Co.12..cf Paul's prayer to God. 13:5; cf Phil.4:16.."everything by prayer..unto God v.7
- 4) Ep.5:20.."always...all things" in NAME
- 5) "ME" in Jn.14:14..NOT in KJ< NKJ<ASV...stretch to find "some scholars" to get it in
 If so, be absurdity, & contradict 16:23f
 -why pray TO a mediator in name of the same mediator? Cf 16:23f --
 If TO the mediator, praying WITHOUT a mediator? If so, takes HIM out of His
 sp. Role AS a med.. Can't mix and match the roles of the godhead.
- 6) Ep.3;14...to the FATHER.
- 7) Rev.5:6f..(God,Lamb & Spirit mentioned), but SONG to the Lord & prayer to God. Cf
 Ep.5:20; Col.3:16...4:10f refers to GOD. 5:1...8:2-4..prayers to GOD
- 8) Prayer to God...1Ti.2:5;Mt.6:6,9; Lk.11:2; Ep.3:14; Ac.4:24; He.4:16 (14-16)
- 9) Door..Jn.10:9; 14:6..not stop AT door, but through it—to One on other side.
 But, if we go thru Christ, & stop at the door, never go TO Father.
 OK to ALWAYS pray to JESUS? If so, would never speak to God...
 cf Ro.8:34; He.7:25; 1Jn.2:1
- 10) Analogy of the VEIL OF It...Incense went thru veil to God...JC is our Veil,so goTO God thru Jesus.
- 11) 2Co.13:14..not evidence of praying to HS (because of "amen" at close..cf Jn.21:25, but end of epistle—NOT a prayer...addressed to YOU (Corinthians)--not GOD, Jesus or Holy sspirit