JESUS CLEANSES THE TEMPLE

INTRODUCTION

- I. This lesson is about the "cleansing of the temple" as discussed in the New Testament.
- A. The setting is the Jewish Passover.
 - 1. It began in Exodus 12, when Israel was preparing to leave Egypt. Exo. 12:(1-13) 14-17
 - 2. The Passover was one of the 3 annual feasts of the Old Testament.
- B. The feast was a <u>commemoration</u> (of their deliverance from bondage) and <u>typical</u> of the future Lamb of God to save from the bondage of sin.
 - 1. Attendance was required of all men.
 - 2. Jesus attended—at least from age 12. Luke 2:41-42; cf John 5:1; 6:4; 11:55
- C. Twice, Jesus cleansed the temple—on His first and last visits during His ministry. John 2:13-17; Matt. 21:12-13; cf Psa. 69:9
- II. Now, the "Cleansing of the Temple."

DISCUSSION

I. 1st, the CONDITION OF THE TEMPLE. Jn. 2:13-14

- A. the Jews had 3 temples through the years.
 - 1. Solomon's temple—from about 1000 B.C. to 586 B.C.
 - 2. Zerubbabel's temple—from about 516 B.C. to 16 B.C.
 - 3. Herod's temple—from 16 B.C. to 70 A.D.
- B. The outer court was for the Gentiles, where desecration could and sometimes took place.
 - 1. Here was a carnival atmosphere, where buying and selling was taking place.
 - 2. Here were animals brought en masse to sell to the worshipers for their sacrifices.
 - a. This made it easier for worshipers, rather than having to bring their sacrifices from afar.
 - b. This was a case of money making and easy religion.

II. 2nd, the CLEANSING OF THE TEMPLE. Jn. 2:15-17

- A. Jesus did not like the commercial atmosphere.
 - 1. He expelled <u>all</u> the traders and their merchandise.
 - 2. These were strong actions of righteous indignation.
 - 3. This stirred the memory of the disciples. v. 17
- B. The temple didn't STAY clean, as Jesus had to cleanse it again at a later time. Matt. 21:12-13
- C. Today, God's temple (the church) needs to be kept clean.
 - 1. The church needs to be kept clean from sinful doctrines and practices. 1 Cor. 1:2;
 - 3:16; 5:7,13; Acts 15:1-14; 2 Thess. 3;6; 2 Tim. 4:1-4
 - a. The scripture foretold a great apostasy of the church. 1 Tim. 4:1-3
 - b. There eventually had to be a "cleansing" or restoring (bringing back to the original) of the church as it was originally intended to be.
 - 2. The <u>bodies</u> of Christians need to be kept pure as well. Matt. 5:8; Mark 7:20-23; 1 Cor. 6:15-20; Phil. 4:7-8; cf John 2:21
 - a. Human beings often harm their bodies through the use of poisons in tobacco, illegal drugs and alcohol.
 - b. God's people should abstain from such harmful products. Eph. 5:11; 1 Pet. 2:11
- D. It took ZEAL by Jesus to accomplish this task. John 2:17; Psa.69:9
 - 1. Christ's zeal continued till it caused Him to be killed.
 - 2. WE need to be more zealous in God's work of cleansing the world of sin. Matt. 6:33; Acts 4:18; 5:25-29; ;17:1-6, 15; 1 Cor. 15:58; Tit. 2:13-14

III. 3Rd, the CONVERSATION WITH THE JEWS.

- A. The Jews asked for a "sign" of His authority and power. John 2:18
- B. Jesus gave a sign relating to the "temple". vs. 19-21; cf Matt. 12;39-40; Rom. 1:4
 - 1. They scoffed at Jesus' answer. John 2:20
 - 2. It was later remembered. Matt. 26:61; 27:40; John 2:22

IV. 4th, the CONSEQUENTIAL RESULTS OF THE CLEANSING.

- A. Some believed. John 2:23
- B. Jesus did not take their superficial faith too seriously. vs. 24-25

CONCLUSION

- I. Christ, who cleansed the temple can cleanse our lives with His blood. Matt. 26:28; Rev. 1:5
 - A. This cleansing takes place when one obeys Christ in faith, repentance and baptism in water for the remission of sins. Acts 2:38
 - B. When the saved drift away from Christ, and back into sin, another cleansing has to take place. Acts 8:22

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