

THE "WILL" GIVEN

- John 17:8 "For I have given unto them the WORDS which thou gavest me; and they have received them, and have known surely that I came from thee...."
- John 17:14A "I have given them thy WORD."
- John 17:17 "Sanctify them through thy WORD, thy WORD is truth."
- Heb. 10:9,10 "Then said he, Lo, I come to do thy WILL O God, He taketh away the first that he may establish the second. By the which WILL we are sanctified...."
- John 17:20 "Neither pray I for these alone, but for them also which shall believe on me through their WORD."
- John 20:30, 31 "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are WRITTEN, that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through his name."

OBSERVE:

- 1) Christ GAVE God's "word" to the apostles while He was on earth.
- 2) The apostles UNDERSTOOD that "word."
- 3) This "word" SANCTIFIES.
- 4) It is the "second" "will" (new testament) which SANCTIFIES.
- 5) THUS, the WORD is the WILL (new testament).
- 6) This WORD produces "faith" in other people.
- 7) The "written" WORD about Christ is in the "BOOK" John wrote.
- 8) This WORD produces "belief" that in turns brings "life."
- 9) This "life" (from the book of John) is through the NAME (authority) of Christ.
 - a. This "authority" bringing "life" (remission of sins) began in Jerusalem. Luke 24:47
 - b. This "authority" began on Pentecost day. Acts 2:38
- 10) CONCLUSION: The WORD Christ gave the apostles was His "will" (new testament), PART of which is "written" in the "book" of JOHN.

T12

ORAL TEACHING (OF CHRIST THROUGH APOSTLES)

First Spoken

Heb. 2:3
Acts 1:3
John 12:48
John 14:23-26

Later Written

Matthew - 58 AD
Mark - 65 AD
Luke - 60 AD
John - 90 AD

Acts-Revelation (52-96 AD)

(Testament Given)-----+-->PENTECOST------(Testament in Force)

John 17:8,14
During Mosaical Age

Heb. 9:15-17
During Gospel Age

T14

THE NEW TESTAMENT BEFORE PENTECOST

(The WILL of Christ) - Heb. 9:17

- (1) Gospel Facts. 1 Cor. 15:1-4
- (2) Miracles. Jn. 20:30f
- (3) Salvation's Plan. Lk. 24:46-49
Mk. 16:15f; Jn. 3:3-7
- (4) Blood. Mt.26:28
- (5) Gentiles included. Jn. 10:16;
Mt. 28:19; Mk. 16:15
- (6) First day of week. Mk. 16:9;
John 20:19-26
- (7) Lord's Supper. Mt. 26:26-29
- (8) Marriage Law. Mt. 19:9

CROSS OF CHRIST PENTECOST

D2

ERVAH - (Uncleanness)

BILLINGSLY - *“Let be known that the word 'ervah' is used 'only twice' in the entire Old Testament Law of Moses.”* (Devil & Matthew 19, 1992, p. 16)
“The word 'ervah' in Deut. 24:1 describes 'the sexual immorality' of a person—the wife.” (Devil & Matthew 1992, p. 16)

TRUTH -

- (1) ERVAH is found 54 times in the O.T.
- (2) It has literal and figurative definitions.
 - a. Lit., “nudity”
 - b. Fig., “disgrace, blemish”
- (3) ERVAH is never translated “fornication” in the O.T.

G2

“THE BEGINNING OF THE GOSPEL”
(WILL, NEW TESTAMENT)

FACTS

ACTS

Mk.11

X _____ foundation laid _____ +Pentecost _____ building erected _____
(Mk.16:15-20) (Ep.2:19f; 1Co.3:11)

DBR (1Co.15:1-4)

MINISTRY

/SALVATION _____ >

- (1) Of John. Mk.1:1-4; Lk.16:16
- (2) Of Jesus. Mk.1:14f; Mt.4:17
- (3) Of Apostles. Lk.1:1f
 - a. Eyewitnesses. v.2; 2Pe.1:16
Mt.17:1-5
 - b. Ministers of the word. v.21
Ac.1:15-17, 24f; 2Co.3:6

- Mk.16:15-20; He.2:1-4
 - a. Preaching
 - b. Confirmation

K3

THE KINGDOM IS PREACHED

“The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.” (Luke 16:16)

THE KINGDOM

JOHN the immerser

	“PREACHED.....IN EXISTENCE”		
Law & +	Kingdom of heaven	+PENTECOST	Kingdom
Prophets	1. Near. Mt.3:2	Actually Began	
till	2. Near. Mt.4:17		
	3. To be built. Mt.16:18f		
	4. Be seen. Mk.9:1		
	5. To come. Lk.22:18		
	6. Waited for. Lk.23:51		
	7. Spoken of. Ac.1:2		
	8. Restored? Ac.1:6		

D5

NAKEDNESS—NOT ADULTERY

“Moses uses the word adultery to describe the Biblical definition of 'uncleanness'.”

(BILLINGSLY, in “THE DEVIL AND MATTHEW 19”, 1990 Edition, p. 11

LET US SEE. (From LEVITICUS 20:

10) “And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.” 11) And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death: their blood shall be upon them... 17) And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness, it is a shameful thing: and they shall be cut off in the sight of the children of their people: he hath uncovered his sister's nakedness: he shall bear his iniquity...20) And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless...22) And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness, they shall be childless.”

NOTE:

- 1) The penalty for “adultery” is “death.” v. 10, 11
- 2) Committing adultery also INVOLVED “uncovering nakedness” that belongs ONLY to the husband.
- 3) The penalty for uncovering nakedness ONLY was less than DEATH. v. 17, 20, 21
- 4) Lying with a woman and nakedness were 2 different things. v. 10, 17
- 5) Nakedness was something SEEN—not done between 2 people. v. 17
- 6) HOW would adultery with an UNCLE'S wife make the UNCLE an adulterer? v. 20
- 7) How would adultery with a BROTHER'S wife make the BROTHER an adulterer? v. 21