

DAN'S "JEWISH TRADITIONS"

"IT HATH BEEN SAID"

"Ye have heard that it was by them of old time, Thou shalt not kill, and whosoever shall kill shall be in danger of the judgment" (Mt.5:21; cf Ex.20:13)

"Ye have heard that it was said to them of old time, Thou shalt not commit adultery." (Mt.5:27; cf Ex.20:14)

"It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement." (Mt.5:31; cf Dt.14:1,3)

"Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thy self, but shall per-
"Ye have heard that is hath been said, an eye for an eye, and a tooth for a tooth." (Mt.5:38; cf Ex.21:24)

"Ye have heard that it hath been said, thou shalt love thy neighbour, and hate thine enemy." (Mt.5:43; cf Lev.19:18)

NOTE:

- (1) A contrast is made 6 times in Matt. 5.
- (2) Quotations are given from the **LAW OF MOSES**.
- (3) Jesus' teaching is the **OPPOSITE** of what the Law said.

"BUT I SAY UNTO YOU"

"But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire." v.22

"But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." v.28

"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery, and whosoever shall marry her that is divorced committeth adultery." v. 32

"But I say unto you, Swear not at all; neither by heaven, for it is God's throne." v. 34

"But I say unto you, That ye resist not evil, but whosoever shall smite thee on thy right cheek, turn to him the other also." v. 39

"But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." v. 44