

T1

A TESTAMENT IN FORCE

(1) Testament (2) Death (3) Dedicated (4) In Force
Heb.9:16-19 Heb.9:15f Heb.9:18f Heb.9:17

“Pattern” Heb. 9:23

OLD-----ANIMALS--”sprinkling of blood”----after death
“Spoken” (Heb.2:2; 9:19 Heb.9:19-21

“Heavenly” Heb. 9:23

NEW-----JESUS----”sprinkling of blood”-----after death
“Spoken” (of Jesus) (of Jesus)
Heb.2:3; Matt.28:1YET8-20 1 Pet. 1:2
Jn.,14:26; Ac.10:24-48

FINAL - Gal.3:15; 2Pet.1:3; 2John 9; John 12:48; Rev.22:18-19

T2

SECRET

“In Hebrews, chapter 9 teaches that a will is kept secret until the testator dies” (Dan Billingsly, in Carroll-Billingsly Debate, January 1993) “Every word that Jesus taught in Matthew, Mark, Luke and John was a direct quotation of principle from Moses and the prophets. Challenge me on that.” (Billingsly, in Carroll-Billingsly debate, Jan. 1993).

YET -(1) What Jesus taught was NOT secret any longer. “All these things spake Jesus unto the multitudes; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophets, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.” (Mt.13:34,35)

- 1) Jesus spoke PARABLES about previously untaught matters.
 - a. Some did not understand because of bad hearts. v.15
 - b. Some DID understand. v. 16-17
 - 2) Therefore, what Jesus taught:
 - a. Was NOT the law of Moses (which HAD been revealed and known already).
 - b. Was something different—HIS N.T. doctrine.
 - 3) Billingsly has been “challenged”!!
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L7

TWO QUESTIONS - Mt.19

- (1) **LAWFUL TO DIVORCE FOR ANY CAUSE? v. 3 (Answer in vs. 4-6)**
 - a. Created male and female. v.4
 - b. Become one flesh. v.5
 - c. Joined together by God. v.6
 - d. Man not to put asunder. v.6
 - (2) **WHY DID MOSES AUTHORIZE DIVORCE. v.7 (Answer in vs. 7-9)**
 - a. Moses only suffered it. v.8
 - b. Not God's original will. v.8
 - c. Fornication only just cause. v.9
 - d. Commit adultery IF:
 - 1) Divorce and Remarry. v.9
 - 2) Marry one divorced. v.9
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S1

"I SAY UNTO YOU", #1

"FOR" -- Introduces an explanation. Matt. 5:19f

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. **FOR I SAY UNTO YOU**, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven."

"BUT" -- Introduces a contrast. Matt. 5:38f

"Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth, **BUT I SAY UNTO YOU**, That ye resist not evil, but whosoever shall smite thee on thy right cheek, turn to him the other also."

"AND" -- Introduces continual harmony. Matt. 19:8f

"He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives, but from the beginning it was not so. **AND I SAY UNTO YOU**, whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and who marrieth her which is put away doth commit adultery."

"VERILY" -- Introduces an emphasis. Matt. 5:17f

"Think not that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For **VERILY I SAY UNTO YOU**, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

"YET" -- Introduces a comparison. Matt. 6:28f

"And why take ye thought for raiment? Consider the lillies of the field, how they grow: they toil not neither do they spin; **AND YET I SAY UNTO YOU**, That even Solomon in all his glory was not arrayed like one of these."

T9

DOCTRINE OF CHRIST

"The **SCRIBES** and the Pharisees sit in Moses' seat." (Mt.23:2)

"And it came to pass, when **JESUS** had ended **THESE SAYINGS**, the people were astonished at **HIS DOCTRINE**: for he taught them as one having **AUTHORITY**, and **NOT** as the **SCRIBES**".

(Mt.7:28f)

"And they were astonished at **HIS DOCTRINE**, for he taught them as one that had **AUTHORITY**, and **NOT** as the scribes...And...they questioned among themselves, saying, What thing is this? What **NEW DOCTRINE** is this? For with **AUTHORITY** commandeth he..." Mk. 1:22-27

"Whosoever transgresseth, and abideth **NOT** in the **DOCTRINE** of Christ, hath not God". 2Jn.9

NOTE:

- 1) The **SCRIBES** taught the **LAW OF MOSES**.
- 2) The **SCRIBES** did not **HAVE** authority to "legislate" new doctrine.
- 3) Jesus taught and commanded with **AUTHORITY**.
- 4) **JESUS** taught the "sayings" of the Sermon on the Mount. (Mt.5-7)
- 5) "These sayings" created astonishment as to content.
 - a. Jesus taught something **NEW** (not **OLD**).
 - b. Jesus taught **HIS** "doctrine".
- 6) So, Jesus taught something different than the O.T.
- 7) If Jesus taught **ONLY** the Law of Moses, it was **NOT**:
 - a. His doctrine.
 - b. Something new.
 - c. Something **DIFFERENT** than what the Scribes taught.
- 8) We must abide in the **DOCTRINE OF CHRIST** to have God.

T12

**NEW TESTAMENT TEACHING
IN THE BOOK OF JOHN!!!**

- 1) New birth into the kingdom. Jn. 3:3-7
- 2) Believe in Jesus for eternal life. Jn.3:16
- 3) Worship in spirit and truth. Jn.4:24
- 4) Gives words of life. Jn.6:63
- 5) Die if not believe in Him. Jn.8:24

- 6) His teaching to judge us in the last day. Jn.12:48
- 7) He is the way to the Father. Jn.14:6
- 8) New Testament inspiration. Jn.14:26
- 9) Unity through apostles' word. Jn.17;20,21
- 10) His spiritual kingdom. Jn.18:36

T4

MINISTERS OF THE NEW TESTAMENT, 2 Cor. 3:5,6

"God hath made us able ministers of the new testament."

IN PREPARATION (from Galilee)

IN PRESENTATION (from Jerusalem)

PENTECOST

- 1) From John's baptism. Mk.1:14f
Lk.16:16; Ac.1:17, 22-26
- 2) Given the Word. Jn.17:8,14
- 3) Given authority. Mt.28:18-20
Mk.16:15f

- 1) Witness began. Lk.24:47-49
Ac.1:8
- 2) Preached the word. Ac.2:23,40f
- 3) Used authority. Ac.2:38; 10:48
Mt.16:18f

IN PERSONAL MINISTRY

(APOSTLES)

ON & AFTER PENTECOST

- (1) Ministers of the New Testament.
- (2) NEVER ministers of the Old Testament.

T19

Matt. 16:16-18

- 1) This doctrine was not from Moses.
- 2) This doctrine was not from man.
- 3) This doctrine was from the Father.
- 4) This was New Testament doctrine—that HE
was the Christ, the Son of the Living God.

R O C K
Upon this Rock
I will build my church