

# BILLINGSLY'S CHARTS

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## 1

In His Personal Ministry - "before the cross"

\*Jesus was an O.T. Israelite—not a N.T. Christian

\*Jesus never preached the NT gospel plan of salvation.

“ “ produced one Christian!

“ “ established the N.T. church!

“ “ worshipped with N.T. Christians.

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## 2

In His Personal ministry - as recorded before the cross in Matthew, Mark, Luke & John. \*Jesus teaching consisted of...

1. The Law of Moses.

2. O.T. Prophecies and parables about the end to come N.T. age.

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## 3

### GOD'S MORAL LAW FOR MARRIAGE

"...from the beginning" Gen. 2

Gen. 2

Exodus 20

Acts 2

Adam & Eve

Mosaical Age Christ

Christian Age

\*Every marriage in Israel—time of Jesus was according to law of Moses!

God's covenant law for divorce.

Gen. 2 Deut. 24 Matt. 19 1 Cor. 7

\*covenant children if had governed by covenant law!

\*Aliens not under covenant law!

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## 4

WHAT HAPPENED AT THE CROSS?

1. Veil of temple torn. Matt. 27:51

2. Law of Moses "nailed" to the cross. Col. 2:14

3. Jews became "dead" to the law. Rom. 7:4

4. Jews "cast away" as covenant people. Rom. 11:15

5. The END of the OT age. Heb. 10:9-10

Matt. 19 was "abolished" - "taken away"

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## 5

CONTEXT

1. Deut. 14:14 'Ervah: naked human waste.

2. Deut. 24:1 'Ervah: naked human body.

3. Mk. 16:15 Baptism: spiritual death.

4. Matt. 10:22 Baptism: physical death.

\*Context determines the definition!

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## 6

MOSES' USE OF "ERVAH"

\* Lev. 18:6 "...uncover their nakedness"

i.e., to have intercourse...

compare to 1 Cor. 5:1, where fornication is defined"

F. C. Cook Commentary, Vol. 1, p. 598

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**7****MOSES' USE OF "ERVAH"**

\* Lev. 18:6-24

\* Lev. 20:11-21

"sexual intercourse... sexual connection...sexual intercourse...."

Keil-Delitzsch, Vol. 1, p. 412

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**12****When Did Christ**

\*Not in Matthew, Mark, Luke, John  
to apostles 40 days

Acts 2 - Revealed

P "all truth"

Before Acts 1:2-4 after the cross!

The cross Commands  
Things  
Kingdom

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**13****The Law of Moses**

\* "killed" transgressors of the law

\* Gave "life" and "righteousness" to those Israelites who kept the law!

\* Law was "perfect" Ps. 19:7

\* Law was "righteous" Deut. 4:8

\* Law was the "truth". Psa. 119:142

\* Law saved. Ps. 91:16; Isa. 45:17

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**14****Foreordained Plan**

1 Cor. 2:7 "...ordained before the world..."

Eph. 1:5 "...having predestinated us...redemption"

2 Tim. 1:9 "...given us in Christ Jesus before the world began..."

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**15**

3 Gospels mentioned in the Bible!

a. Gospel preached to Abraham. Gal. 3:8

b. Gospel preached to Israel. Mk. 1:1-15

c. N.T. gospel preached to world. Mt.28:19-20

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**16**

We Must Interpret

\*Matt. 19:3-9 - just as we do Matt. 19:16-22

\*"the commandments" of the law of Moses in both passages

\*Both passages belong to the law

## 17

Interpreting Matt. 19

“Is it lawful-for every cause”

“And I say unto you”

“whosoever”

“Except it be for fornication”

“whosoever marrieth her that is put away committeth adultery”

Interpret same as Matthew 19:16-22

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## 18

“IS IT LAWFUL...”

- \* “Lawful” used more than 60 times in Matthew, Mark, Luke and John—and it always referred to the OT law of Moses.
  - \* “Never refers to NT “law”.
  - \* Compare what was lawful according to Moses in Deuteronomy 24 and what was “lawful” according to Christ - Matt. 19
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## 19

FOR EVERY CAUSE

- \* Only one time in the Law - Deut. 24  
“ervah” “some uncleanness” - sexual
  - \* Only one cause in Matt. 19
  - \* Christ agreed with Moses.
  - \* Many “causes” in the tradition of the Pharisees. Etc.
  - \* Christ condemned the “traditions”. Matt. 15
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## 20

“Except it Be for Fornication”

Definition #6172 “ervah” - from 6168

nudity, nakedness, shame, uncleanness

#6158 - to be or make bare, discover, make nakedness

spread oneself, uncover. Strong's

Hebrew and Chaldee Dictionary, p. 41

Definition - 4802 - porneia: from 4203

Harlotry (including adultery and incest); fig.

Idolatry...fornication.” “to act the harlot; i. e. (lit.)

involving unlawful lust (of either sex) STRONGS'

GREEK DICTIONARY OF THE NEW TESTAMENT, p. 59

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## 21

“Except it be for fornication...”

- \* Christ stated the only reason that Moses gave in the law for general population of Israel.
- \* Christ defined the meaning of “some uncleanness” in Deut. 24  
Moses gave only one cause in the law—the rabbi's give many causes in their “tradition”.

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**22**

“...I say unto you”

“and”

“but”

“for”

“verily”

\*This phrase used more than 100 times before the cross.

\*never referred to New Testament Law

\*Always referred to Old Testament Law

Examples: Matt. 5:19-26; 16:18; 24:34

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**23**

“Whosoever”

\*Moses: “Whosoever he be of the children of Israel”

\*Christ: “Whosoever looketh on a woman.” Matt. 5:28

1. Some teach - no such law. What about Ex. 20?

“Thou shalt not covet thy neighbors wife, maid servant...”

2. With “lust” and “covet” have same definition.

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**24****BIBLE COVENANTS**

Patriarchal

Mosiactal

Christians

Genesis

Exodus

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**CROSS**

Ind. Families

Israelite  
Matt. 19 \* Mt.Mk.  
Lk.Jn.

New Testament church

Acts 2    Revelation

NO Jews

\* Chr.

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